# GRAD INFORMATION

## April 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | | | **1** | **2** |
| **3** | **4** | **5** | **6** GRAD PHOTO RETAKES | **7** | **8** C block  -SCHOLARSHIP INFORMATION  - GRAD EVENTS INFORMATION | **9** |
| **10** | **11** **DUNLOP'S CORE** RECAP OF APRIL 8TH SCHOLARSHIP AND EVENT MEETING  –SCHOLARSHIP SUPPORT | **12** | **13** | **14** CBT SCHOLARSHIP APPLICATOIN DUE | **15** NO SCHOOL | **16** |
| **17** | **18** NO SCHOOL | **19** **CAPSTONE PROJECT UPDATE DUE** | **20** | **21** GRAD RETREAT CORE and A block | **22** TERM 3 ENDS | **23** |
| **24** | **25** NO SCHOOL | **26** TERM 4 | **27** EARLY DISMISSAL | **28** Literacy 12 Prov assessment room 262 9am–12 | **29** **MANY SCHOLARSHIP APPLICATIONS DUE** | **30** GRAD 'BLURB' DUE This statement is read when you walk to the stage during Cap & Gown |

# GRAD INFORMATION

## May 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| 1 | 2 <br><br> VOTE FOR SPEECHES | 3 <br><br> ---------------------- | 4 <br><br> ----------------------- | 5 <br><br> -------LAST DAY TO VOTE | 6 <br><br> **ANNOUNCE SPEECH NOMINEES** | 7 |
| 8 <br><br> MOTHER'S DAY | 9 | 10 | 11 <br><br> CAPSTONE PM PRESENTATIONS | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 <br><br> YEARBOOK GOES TO PRINT | 21 |
| 22 | 23 <br><br> NO SCHOOL | 24 | 25 <br><br> CAPSTONE PM PRESENTATIONS | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

# GRAD INFORMATION

## June 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | **1** | **2** | **3** | **4** |
| **5** | **6** | **7** | **8** | **9** | **10** | **11** |
| **12** | **13** PICK UP PERMISSION FORMS FOR DRY GRAD<br><br>Hand in speeches for approval | **14** | **15** | **16** DUE<br>PERMISSION FORMS FOR DRY GRAD<br><br>GRAD FEES DUE | **17** | **18** |
| **19** FATHER'S DAY | **20** | **21** A BLOCK AM 9-12<br><br>B BLOCK PM 1-3:30 | **22** LAST DAY OF CLASS<br>C BLOCK AM 9-12<br>D BLOCK PM 1-3:30 | **23** EXAMS | **24** EXAMS | **25** |
| **26** DECORATE COMMUNITY HALL | **27** PRACTICE CAP & GOWN CEREMONY<br><br>DECORATE COMMUNITY HALL | **28** 5PM<br>GRAD MARCH & DINNER | **29** 4PM<br>GRAD CEREMONY<br>CAP & GOWN<br><br>DRY GRAD | **30** | | |